3.2

STATE OF CALIFORNIA THE RESOURCES AGENCY STATE WATER RESOURCES CONTROL BOARD

S4438

DIVISION OF WATER RIGHTS

STATEMENT OF WATER DIVERSION AND USE

L. A. I-60

This statement should be typewritten or legibly written in ink.

A.	Name of person diverting water City of Los Angeles	************************
	Dec 111 Too Access 0-116 00066	
B.	Name of body of water at point of diversion Bairs Creek	
	Tributary to Owens River	
		MD near
C.	Place of diversion SW 1/4 NE 1/4 Section 16 , Township, 148 , Range 35E	, <u>1</u> 150, 150, 150, 150, 150, 150, 150, 150,
	Inyo County, or locate it on sketch of section grid on reverse side with regard	to section lines or
	prominent local landmarks.	
D.	Name of works Diversion #3 - 400' above Flume	
E.	Capacity of diversion works 3±	cubic feet per second
	Capacity of storage reservoir	acients
	State quantity of water used each month in gallans or acre-feet	
	Year Jan. Feb. Mar. Apr. May June July Aug. Sept. Soct. Nov.	Total Dec. Annual
	1967: 0: 0: 0: 0: 64± 114± 40± 0: 0: 0:	0 : 218 <u>+</u>
	If monthly and annual use are not known, check months in which water was used. State extent of use acres of each crop irrigated, average number of persons served, number of stock watered, etc.	
	Maximum annual water use in recent years. 218+	acre-fret
	Minimum annual water use in recent years.	actions:
	Type of diversion facility: gravity, pump	
	Method of measurement: weir, flume, electric power meter, water meter,	, estimate X
F.	Purpose of use (what water is being used for) Spreading	
G.	. General description or location of place of use (use sketch of section grid on reverse side if you desire 16 & 15, T148, R35E, MDB&M	e) In Sections
н	. Year of first use as nearly as known	
	Name of person filing statement Robert V. Phillips Chief Engineer of Water Works	
	Position and Assistant Manager Organization Department of Water and	Power
	Address Box 111, Los Angeles, California 90054	
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1	certify that the foregoing statements are true and correct to the best of my knowledge and belief.	
D	Pate signed JUN 31 107 3	mi

See Instructions on Reverse Side

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